

# DATELINE

## TRAINING AND EDUCATION

TRAINING  
SITE  
LOCATIONS

**ACFA** - Allegheny County Fire Academy, 700 W. Ridge Rd., Allison Park, PA 15101. Glenn H. Kopec, Adm. - 412-931-3158 Ext. 2, or 724-935-4634x2 [glenn.kopec@alleghenycounty.us](mailto:glenn.kopec@alleghenycounty.us)

**BCCC** - Bucks County Community College, Robert Grunmeier II, Exec. Dir. Dept, of Contracted Public Safety Training & Education, 1760 S. Easton Rd., Doylestown, PA 18901, robert.grunmeie@bucks.edu 215-968-8029 [www.bucks.edu/publicsafety](http://www.bucks.edu/publicsafety)

**BCPSTC** - Bucks County Public Safety Training Center, Earl "Rob" Freese III, MS, 1760 S. Easton Rd., Doylestown, PA 18901, [freese@bucks.edu](mailto:freese@bucks.edu) 215-340-8417, [www.bucks.edu/publicsafety](http://www.bucks.edu/publicsafety)

**CCFS** - Cambria Co. Fire School, 290 Ott Rd., Patton, PA 16668. Byron Bishop Sr., 814-242-6395. Website: [www.cambriavolfireassn.org](http://www.cambriavolfireassn.org) or E-mail: [Bbishopsr@aol.com](mailto:Bbishopsr@aol.com)

**CCPSTC** - Chester County Public Safety Training Campus, 137 Modena Road, Coatesville, PA 19330. 610-344-4100, <http://destraining.chesco.org>

**DCESTC** - Delaware County Emergency Services Training Center Kerby Kerber - 610-237-8630 [kkerber@dca.net](mailto:kkerber@dca.net)

**EMI** - Emergency Management Institute, 16825 S. Seton Ave., Emmitsburg, MD 21727. <http://www.training.fema.gov/EMI/>

**FLG** - FireLaw Group, Curt Varone. [FireLawGroup.Com](http://FireLawGroup.Com) or [curtvarone@firelawgroup.com](mailto:curtvarone@firelawgroup.com)

**FPABC** - Fire Police Assoc. of Berks Co. 895 Morgantown Rd., Reading, PA 19607 Details: [www.berksfirepolice.com](http://www.berksfirepolice.com), Greg Moll, Tr. Chair, [berksfirepolicetraining@gmail.com](mailto:berksfirepolicetraining@gmail.com), 484-599-0667

**FDTN** - Fire Department Training Network P.O. Box 1852, Indianapolis IN 46206 317-862-9679 [info@fdtraining.com](mailto:info@fdtraining.com), [www.fdtraining.com](http://www.fdtraining.com)

**GBW** - Got Big Water, Mark E. Davis, Pres., CFPS, 3178 Cardinal Drive, Westminster, MD 21157, 443-398-6619, [www.gotbigwater.com](http://www.gotbigwater.com)

**HACC** - Harrisburg Area Community College, Public Safety Center, One HACC Drive, Harrisburg, PA 17110 Certification Ph. 717-780-2607 - Fire Training Unit - 717-780-1106 [www.hacc.edu](http://www.hacc.edu)

**ICPSA** - Indiana County Public Safety Academy, 85 Haven Dr., Indiana, PA 15701, Thomas A. Stutzman - 724-349-9300, FAX 724-465-3868 or E-mail: [tstutzman@indianacounty.org](mailto:tstutzman@indianacounty.org)

**LCCC** - Luzerne Co. Community College 1333 S. Prospect Nanticoke PA18634 570-740-0701 [www.luzerne.edu/publicsafety](http://www.luzerne.edu/publicsafety)

**LCPSTC** - Lancaster County Public Safety Training Center, 101 Champ Blvd., Manheim, PA 17545. Phone 717-537-4190 FAX: 717-537-4196, Web: [www.lcpstc.org](http://www.lcpstc.org). Dir. Todd Kirkpatrick

**MFRI** - MD Fire-Rescue Institute, 4500 Paint Branch Parkway, College Park, MD 20742, 1-800-275-6374, 301-226-9940, Fax: 301-314-0692 - [www.mfri.org](http://www.mfri.org)

**MFS** - Montgomery Co. Fire Academy, 1175 Conshohocken Rd., Conshohocken, PA 19428, 610-278-3500 Deputy Public Safety Dir. Tom Garrity - Website: [www.montcopa.org](http://www.montcopa.org),

**NETC** - National Emergency Training Center, 16825 S. Seton Ave., Emmitsburg, MD 21727. Phone 301-447-1035. [netc-admissions@fema.dhs.gov](mailto:netc-admissions@fema.dhs.gov)

**NFA** - National Fire Academy, 16825 South Seton Ave., Emmitsburg, MD 21727, 301-447-1035, E-Mail: [netc-admissions@fema.dhs.gov](mailto:netc-admissions@fema.dhs.gov) [www.usfa.fema.gov/applications/nfacsd](http://www.usfa.fema.gov/applications/nfacsd)

**NFPA** - National Fire Protection Assoc., 1 Batterymarch Park, Quincy, MA 02269, For list of Seminars or Classes call 1-800-344-3555 or [NFPAlearn.org](http://NFPAlearn.org)

**PEMA** - PA Emergency Management Agency Hdq., 1310 Elmerton Ave., Harrisburg, PA 17110 Timothy Roth, EMA Supervisor Phone: 717-346-3149, Fax 717-651-2025 or [www.PEMA.pa.gov](http://www.PEMA.pa.gov)

**SFA** -PA State Fire Academy, 1150 Riverside Dr., Lewistown, PA 17044, 717-248-1115

**VFIS** - Vol. Firemen's Ins. Group, 183 Leader Heights Rd., PO Box 2726, York, PA 17405 - 800-233-1957 Ext.7952. Reg. [www.vfis.com](http://www.vfis.com)

**WCCC - PSTC** - Westmoreland Co. Comm. College, Public Safety Training Center, 65 Public Safety Dr., Smithton, PA 15479. Ph. 1-800-262-2103 to register. Kris Cattau 724-872-2447, [www.wccc.edu/pstc](http://www.wccc.edu/pstc) E-Mail [cattauck@wccc.edu](mailto:cattauck@wccc.edu).

# DATELINE

## TRAINING AND EDUCATION

### APRIL

S	M	T	W	T	F	S
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For Bucks Co. Local Level Classes go to  
[HTTP://WWW.BUCKS.EDU/MEDIA/BCCCMEDIALIBRARY/PSTC/B-2-REPORT.PDF](http://www.bucks.edu/media/bcccmecialibrary/pstc/b-2-report.pdf)

## APRIL 2020

- 4 - NFPA 1006: General Requirements for Technicians Certification Exam/Written and Skills - HACC
- 4,5,7,9,11,18,19 - Interior Fire Fighting - HACC
- 5 - Fire Fighter II Certification Review - HACC
- 9 - HazMat Awareness - ICPSA
- 14,16,19 - Structural Burn Session - ICPSA
- 13,15,20,22,27,29 - Fire Figher I Certification Preparation - ICPSA
- 14, 16,21,23,28, 30 - Haz Mat Opera. - ICPSA
- 15 - Fire Dynamics - Fundamentals - ICPSA
- 19,21 - Live-Fire Training Camp - FDTN
- 20-21 - Managing Disciplinary Challenges in the Fire Service - FLG
- 22 - Fire Dynamics - Strategy & Tactics - ICPSA
- 24 - Haz Mat Awareness Refresher - ICPSA

- 24 - NFPA 1001: FF1 Cert. Written Exam - HACC
- 25 - National Traffic Incident Management (TIM) Responder Training Program sponsored by PA State EMS Safety Initiative Grant at Superior Ambulance Service and Training Institute, Grove City, PA. Register at <https://saems.ticketleap.com/timtttgrovecity>
- 25 - NFPA 1001: FF1 Cert. Skills Exam - HACC
- 26 - NFPA 1001: Fire Fighter II Written/Skills Exam - HACC
- 28,30,May3 - Advanced Structure Burn Session - ICPSA
- 30-May 2 - VCOS Symposium in the Spring at Minneapolis, Minnesota Details [IAFC.org./vcosspring](http://IAFC.org/vcosspring)



## BACKSTOP THE FULL AUTOMATIC REVERSE BRAKING SYSTEM



### MINIMIZE DAMAGE TO SURROUNDING OBSTACLES

BACKSTOP applies the brakes instantly and automatically when a reversing vehicle contacts an obstacle.

### COST SAVINGS

Installing BACKSTOP minimizes damage costs to both the installed vehicle and surrounding obstacles. May reduce insurance premiums.

### MINIMIZE VEHICLE DAMAGE

BACKSTOP projects beyond the rear of the vehicle, minimizing collision damage to doors, lights, and rear steps.

### MAXIMUM SAFETY

BACKSTOP's instant and automatic braking system is much faster than a driver's reaction time. The brakes remain applied until the driver manually releases the brakes by shifting the vehicle out of reverse gear.

### EASY INSTALLATION

The BACKSTOP manual provides installation Instructions for almost any truck or emergency vehicle.

## Don't Back Up Without Backstop

### Backstop USA

18 Hollywood Blvd. S \* Forked River, NJ 08731

Phone: 609-971-2756 \* Toll Fre: (Outside NJ) 888-745-2983 \* Fax: 609-971-2793

Email: [support@backstop-usa.com](mailto:support@backstop-usa.com) \* Website: [www.kstop-usa.com](http://www.kstop-usa.com)

# DATELINE

## TRAINING AND EDUCATION

MAY						
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						31

For Bucks Co. Local Level Classes go to

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### MAY 2020

- 1 - Haz Mat Awareness, NFPA 1072 Certification Exam, Written only - ICPSA
- 1, 2 - Firefighter I NFPA 1001 Certification Exam Written/Skills - ICPSA
- 1,2,3 - NFPA 1670: Vehicle Rescue Operations - HACC
- 2 - National Traffic Incident Management (TIM) Responder Training Program sponsored by PA State EMS Safety Initiative at Cranberry Township Public Safety Training Center, Cranberry Twp., PA. Register at <https://saems.ticketleap.com/timcrantwp/>
- 2-3 - Rope Rescue II - HACC
- 2-3 - Truck Company Operations I - HACC

### PENNSYLVANIA STATE WEEKEND AT THE NATIONAL FIRE ACADEMY JUNE 5-7

The 39th Annual Pennsylvania State Weekend at the National Fire Academy is June 5-7, 2020.

#### About the State Weekend Program

Applicants must be 18 years of age and should have three years of experience in emergency services.

This Annual Weekend Program, offered exclusively for the emergency services personnel of Pennsylvania, is a joint venture of the National Fire Academy (NFA) Field Programs Division and the Pennsylvania State Fire Academy.

The NFA hosts the state weekend in Emmitsburg, Maryland and provides the instructors and course materials. The PA State Fire Academy selects the courses and recruits and registers the participants according to established student selection criteria. **Have Questions?**

Contact the Pennsylvania State Fire Academy via email or phone (717-247-3747) with any questions about the 2020 National Fire Academy weekend or the application process.

- 3,9, 5,7 - Vehicle Rescue Awareness - ICPSA
- 4-6 - Engine Company Operations I - FDTN
- 4-6 - Truck Company Operations I - FDTN
- 5-7 - Fair Labor Standards Act for Fire Depts. -FLG
- 7-9 - Engine Company Operations II - FDTN
- 7-9 - Truck Company Operations II - FDTN
- 11-13 - Designing, Constructing & Operating Container-Based Training Props - FDTN
- 12,14,16, 17 - Vehicle Rescue Opera. - ICPSA
- 12,14,19,21 - Pump Operations I - ICPSA
- 13, 20,27,June 3 - Firefighter II Certification Preparation - ICPSA
- 14 - Coordinating NFPA 25 & 72 Inspection, Testing and Maintenance Requirements at Montgomery County Fire Academy sponsored by NFSA PenJerDel Chapter Training. Details: 866-226-6006 or E-mail Frank Ellis [ellis@nfsa.org](mailto:ellis@nfsa.org)
- 18-20 - Fireground Survival & RIT - FDTN
- 18-21 - Fireground Survival & RIT, Train-the-Trainer - FDTN
- 19,20 - Managing Disciplinary Challenges in the Fire Service - FLG
- 20 - Commanding RIT Operations - FDTN
- 26,28, 30 - Engine Co. Operations - ICPSA
- 30 - NFPA 1670: Vehicle Machinery Level I Certification Written/Skills Exam - HACC

**FSP Books and Videos**  
**WWW.FIRE-POLICE-EMS.COM**

**Training Materials,  
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**1.800.522.8528**  
**188 Central Street, Hudson, MA 01749**

# DATELINE

## TRAINING AND EDUCATION

JUNE

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### JUNE, 2020

- 1-2 - 19th Annual PA Worker's Compensation Conference at the Hershey Lodge & Convention Center, Hershey, PA Questions - 800-482-2383 (Toll Free inside PA) or 717-772-4447 (Local and outside PA) - E-mail: [RA-LI-BWC-Helpline@pa.gov](mailto:RA-LI-BWC-Helpline@pa.gov)
- 1,3,8,10 - General Rescue Technician Certification Preparation - ICPSA
- 1-4 - Fire Department Training Officer - FDTN
- 5-7 - PA Weekend at the National Fire Academy in Emmitsburg - [osfc.state.pa.us](http://osfc.state.pa.us) 717-247-3747
- 6 - Haz Mat Awareness NFPA 1072 Certification Exam - Written Only - ICPSA
- 6 - Firefighter II, NFPA 1001 Certification Exam, Written/Practical Skills - ICPSA
- 7 - Haz Mat Operations - NFPA 1072 Certification Exam - Written/Practical Skills - ICPSA
- 8 - Haz Mat Awareness Refresher - ICPSA
- 9,10,11 - National Incident Management System - 300 Program - ICPSA
- 9,11,16,18 - Rope / High Angle Rescue I - ICPSA
- 10,11,15,16 - Intro to the Fire Service - ICPSA
- 12,13 - General (CORE) Rescue, NFPA 1006 Certification Exam, Written/Practical Skills - ICPSA
- 13,14 - Rope Rescue III - HACC
- 13,14 - Fire Fighters Survival - HACC
- 14 - Vehicle/Machinery Rescue, NFPA 1006 Certification Exam, Written/Practical Skills - ICPSA
- 15,16 - Introduction to the Fire Service - HACC
- 15-18 - First Responder Camp for Beginners (Age 11 to 13) - HACC
- 17 - Hazardous Materials Awareness - HACC
- 17 - Rapid Intervention Teams - ICPSA
- 17 - Haz Mat Awareness - ICPSA
- 18,22,23,24,25,29,30, July 1 - Fire Ground Support Personnel - ICPSA
- 20,21 - Rope / High Angle Rescue 2 - ICPSA
- 22,23,24,25 - Fire Ground Support - HACC
- 22-25 - First Responder Camp for Intermediates (Age 14 to 16) - HACC

- 22-25 - Fire Ground Company Officer - FDTN
- 26 - Driver/Operator - Pumper, NFPA 1002 Certification Exam, Written Only - ICPSA
- 26 - Haz Mat Awareness - ICPSA
- 26,27 - Rope Rescue, NFPA 1006 Certification Exam, Written/Practical Skills - ICPSA
- 26,27 - 2020 NVFC Training Summit, Orlando, FL
- 27-28 - Pump Operations I - HACC
- 27-28 - Truck Company Operations II - HACC

## National Traffic Incident Management SHRP2 Classes Planned

We currently have FOUR National Traffic Incident Management SHRP2 Train-the-Trainer Courses scheduled in the next three months, these classes are all FREE but we ask everyone to register at <https://saems.ticketleap.com> for the class so we can keep track of who is attending. (For the Cranberry Township class please email me if you are interested and I will send you the link when it is created.

Please share this with others who may be interested! We welcome ALL disciplines BUT IF YOU SIGN UP FOR THE CLASS WE WANT YOU TO ACTUALLY GO OUT AND HELP TEACH!

The below classes sponsored by the Pennsylvania EMS Safety Initiative

Sat., April 11th Mansfield, PA (Tioga County)

Sat., April 25th Grove City, PA (Mercer Co.)

Sat., May 2nd Cranberry Twp. (Butler Co.)

I will also be scheduling a class in the Harrisburg area for those wishing to take the training; if you are interested in a Harrisburg class please let me know ASAP whether a weekend or a weekday class would work.

Todd A. Leiss, Traffic Incident Management Coordinator | Traffic Operations & Engineering  
Pennsylvania Turnpike Commission  
700 S. Eisenhower Blvd., Middletown, PA 17057  
717.831.7054 (c) 717.525.3650 Fax: 717.986.8733  
[tleiss@paturndpike.com](mailto:tleiss@paturndpike.com) | [www.paturndpike.com](http://www.paturndpike.com)

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## TRAINING AND EDUCATION

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### JULY

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### OCTOBER

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### AUGUST

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### SEPTEMBER

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### DECEMBER

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### JULY, 2020

20-22 - Fire Ground Search Operations - FDTN  
20,21,22,23,27,28,29,30, Aug. 3,4,5,10,11 -  
Exterior Firefighter - ICPSA

### AUGUST, 2020

24-26- Engine Company Operations I - FDTN  
24-26- Truck Company Operations I - FDTN

### SEPTEMBER, 2020

12-13 - 4th Annual Fire Safety Summit in Harrisburg  
- (717) 651-2001 - <https://www.osfc.pa.gov>

14-17 - Fire Combat - FDTN

25-26 - 2020 NVFC Recruitment & Retention  
Experience at Cleveland, OH -Details: [www.nvfc.org/experience](http://www.nvfc.org/experience) or contact Rachel Buczynski at  
[rachel@nvfc.org](mailto:rachel@nvfc.org) or 202-887-5700

28-Oct. 1 - Rescue Company Operations I - FDTN

### OCTOBER, 2020

12-16 - Rope Rescue Technician by CMC, Details  
visit [cmcpro.com](http://cmcpro.com) or call 800-235-5741

12-15 - Fire Combat - FDTN

26-28 - Fall Live-Fire Training Camp - FDTN

### SEND YOUR 2020 TRAINING & MEETING DATES FOR THE DATELINE COLUMN

This is a Free Listing.  
SEND TO PA FIREMAN.

632 E. Oregon Road, Lititz, PA 17543, or  
E-Mail to [pafireman@LCFA.com](mailto:pafireman@LCFA.com)

### NOVEMBER, 2020

2-4 - Designing, Constructing & Operating  
Container-Based Training props - FDTN

9-11 - Engine Company Operations I - FDTN

9-11 - Truck Company Operations I - FDTN

12-14 - Engine Company Operations II - FDTN

12-14 - Truck Company Operations II - FDTN

### DECEMBER, 2020

17 - NFPA 13,14 and 20 2016 Edition Update at  
Montgomery County Fire Academy sponsored  
by NFSA PenJerDel Chapter Training. Details:  
866-226-6006 or E-mail Frank Ellis [ellis@nfsa.org](mailto:ellis@nfsa.org)

### DELAWARE VALLEY JUDGES ASSOC. AND SERVICES

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CALL 215-802-4572

E-mail: [craigwilhelm75@comcast.net](mailto:craigwilhelm75@comcast.net)

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