

# DATELINE

## TRAINING AND EDUCATION

TRAINING  
SITE  
LOCATIONS

**ACFA** - Allegheny County Fire Academy, 700 W. Ridge Rd., Allison Park, PA 15101. Steve F. Imbarlina, Div. Chief - 412-931-3158 Ext. 4, or Fax 724-935-6099, [Steve.imbarlina@alleghenycounty.us](mailto:Steve.imbarlina@alleghenycounty.us)

**BCCC** - Bucks County Community College, Robert Grunmeier II, Exec. Dir. Dept. of Contracted Public Safety Training & Education, 1760 S. Easton Rd., Doylestown, PA 18901, [robert.grunmeie@bucks.edu](mailto:robert.grunmeie@bucks.edu) 215-968-8029 [www.bucks.edu/publicsafety](http://www.bucks.edu/publicsafety)

**BCPSTC** - Bucks County Public Safety Training Center, Earl "Rob" Freese III, MS, 1760 S. Easton Rd., Doylestown, PA 18901, [freese@bucks.edu](mailto:freese@bucks.edu) 215-340-8417, [www.bucks.edu/publicsafety](http://www.bucks.edu/publicsafety)

**CCFS** - Cambria Co. Fire School, 290 Ott Rd., Patton, PA 16668. Byron Bishop Sr., 814-242-6395. Website: [www.cambriavolfireasn.org](http://www.cambriavolfireasn.org) or E-mail: [Bbishopsr@aol.com](mailto:Bbishopsr@aol.com)

**DCESTC** - Delaware County Emergency Services Training Center Kerby Kerber - 610-237-8630 [kkerber@dca.net](mailto:kkerber@dca.net)

**DTS** - Drive to Survive, Phone 610-960-7248, or visit [www.drivetosurvive.org](http://www.drivetosurvive.org)

**EMI** - Emergency Management Institute, 16825 S. Seton Ave., Emmitsburg, MD 21727. <http://www.training.fema.gov/EMI/>

**FPABC** - Fire Police Assoc. of Berks Co. 895 Morgantown Rd., Reading, PA 19607 Details: [www.berksfirepolice.com](http://www.berksfirepolice.com), Greg Moll, Training Chair, [2ndvicepres@berksfirepolice.com](mailto:2ndvicepres@berksfirepolice.com)

**FDTN** - Fire Department Training Network P.O. Box 1852, Indianapolis IN 46206 317-862-9679 [info@fdtraining.com](mailto:info@fdtraining.com), [www.fdtraining.com](http://www.fdtraining.com)

**GBW** - Got Big Water, Mark E. Davis, Pres., CFPS, 3178 Cardinal Drive, Westminster, MD 21157, 443-398-6619, [www.gotbigwater.com](http://www.gotbigwater.com)

**HACC** - Harrisburg Area Community College, Public Safety Center, One HACC Drive, Harrisburg, PA 17110 Certification Ph. 717-780-2607 - Fire Training Unit - 717-780-1106 [www.hacc.edu](http://www.hacc.edu)

**ICPSA** - Indiana County Public Safety Academy, 85 Haven Dr., Indiana, PA 15701, Thomas A. Stutzman - 724-349-9300, FAX 724-465-3868 or E-mail: [tstutzman@indianacounty.org](mailto:tstutzman@indianacounty.org)

**LCCC** - Luzerne Co. Community College

1333 S. Prospect Nanticoke PA 18634  
570-740-0701 [www.luzerne.edu/publicsafety](http://www.luzerne.edu/publicsafety)

**LCPSTC** - Lancaster County Public Safety Training Center, 101 Champ Blvd., Manheim, PA 17545. Phone 717-537-4190 FAX: 717-537-4196, Web: [www.lcpstc.org](http://www.lcpstc.org). Dir. Craig Elmer

**MFRI** - MD Fire-Rescue Institute, 4500 Paint Branch Parkway, College Park, MD 20742, 1-800-275-6374, 301-226-9940, Fax: 301-314-0692 - [www.mfri.org](http://www.mfri.org)

**MFS** - Montgomery Co. Fire Academy, 1175 Conshohocken Rd., Conshohocken, PA 19428, 610-278-3500 Deputy Public Safety Dir. Tom Garrity - Website: [www.montcopa.org](http://www.montcopa.org),

**NETC** - National Emergency Training Center, 16825 S. Seton Ave., Emmitsburg, MD 21727. Phone 301-447-1035. [netc-admissions@fema.dhs.gov](mailto:netc-admissions@fema.dhs.gov)

**NFA** - National Fire Academy, 16825 South Seton Ave., Emmitsburg, MD 21727, 301-447-1035, E-Mail: [netc-admissions@fema.dhs.gov](mailto:netc-admissions@fema.dhs.gov) [www.usfa.fema.gov/applications/nfacsd](http://www.usfa.fema.gov/applications/nfacsd)

**NFPA** - National Fire Protection Assoc., 1 Batterymarch Park, Quincy, MA 02269, For list of Seminars or Classes call 1-800-344-3555 or [NFPAlearn.org](http://NFPAlearn.org)

**PEMA** - PA Emergency Management Agency Hdq., 1310 Elmerton Ave., Harrisburg, PA 17110 Direct all inquiries to [EMTraining@pa.gov](mailto:EMTraining@pa.gov) Visit PEMA's website at [www.pema.pa.gov](http://www.pema.pa.gov)

**SFA** -PA State Fire Academy, 1150 Riverside Dr., Lewistown, PA 17044, 717-248-1115

**VFIS** - Vol. Firemen's Ins. Group, 183 Leader Heights Rd., PO Box 2726, York, PA 17405 - 800-233-1957 Ext.7952. Reg. [www.vfis.com](http://www.vfis.com)

**WER** - Wilderness Emergency Response Institute, LLC, PO Box 24, Windber, PA 15963. 814-659-7017 [www.wildernesseri.com](http://www.wildernesseri.com) E-mail [administration@wildernesseri.com](mailto:administration@wildernesseri.com)

**WCCC - PSTC** - Westmoreland Co. Comm. College, Public Safety Training Center, 65 Public Safety Dr., Smithton, PA 15479. Ph. 1-800-262-2103 to register. Kris Cattau 724-872-2447, [www.wccc.edu/pstc](http://www.wccc.edu/pstc) E-Mail [cattauk@wccc.edu](mailto:cattauk@wccc.edu).

# DATELINE

## TRAINING AND EDUCATION

For Bucks Co. Local Level Classes go to  
<http://www.bucks.edu/media/bcccmcdialibrary/pstc/b-2-report.pdf>

### January

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 31 | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | 1  | 2  | 3  |

### February

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 28 | 29 | 30 | 31 | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 1  | 2  | 3  |

### JANUARY 2018

- 6,7 - Introduction to the Fire Service, HACC
- 6 - NFPA 472: Haz Mat Operations Refresh - HACC
- 13,14 - Introduction to the Fire Service - HACC
- 17 - Hazardous Material Awareness - HACC
- 20 - NFPA 472: Haz Mat Operations Refresher - HACC
- 20,21,27,28 - Fire Ground Support - HACC
- 25 - National Safety Council Defensive Driving (DDC-4) at the Labor & Industry OLCAM Bldg., Harrisburg, PA 17104 - [ra-li-bwc-paths@pa.gov/training](mailto:ra-li-bwc-paths@pa.gov/training)
- 25 thru 4/19 - Blended Online Fire Officer II - HACC
- 27-28 - PAAI Jack Christmas Weekend at Ramada Inn State College, PA, Cost \$150. Details: [paai.org](http://paai.org)

### FEBRUARY 2018

- 3-4 - Maryland State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)
- 3,4,10,11 - Fire Ground Support - HACC
- 5 - NFPA 472: Haz Mat Awareness Certification Exam - HACC
- 10 - Fire Dynamics: Fundamentals - HACC
- 10 - Fire Dynamics: Strategy & Tactics - HACC
- 10,11,24,25,Mar. 10,11 - NFPA 1021: Fire Officer I Program - HACC
- 17 - NFPA 472: Haz Mat Operations Refresher - HACC
- 24,25,Mar. 3,4,10,11,13 - Exterior Firefighting - HACC
- 27, Mar. 1,3,4 - NFPA 1670: Vehicle Rescue Awareness - HACC



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# DATELINE

## TRAINING AND EDUCATION

For Bucks Co. Local Level Classes go to  
<http://www.bucks.edu/media/bcccmecialibrary/pstc/b-2-report.pdf>

March

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 25 | 26 | 27 | 28 | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

April

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 1  | 2  | 3  | 4  | 5  |

### MARCH, 2018

- 3,4 - Basic Rigging for Rope Rescue - HACC
- 5 - NFPA 472: Haz Mat Awareness Certification Exam - HACC
- 10,11 - Haz Mat On-Scene Incident Commander - HACC
- 10,11 - Firefighter I Certification Review - HACC
- 12,13,14,15 - NFPA 1041 Fire Instructor II Program - HACC
- 13,15,17,18 - NFPA 472: Haz Mat Operations - HACC
- 16-18 - MAMA Emergency Services Training Weekend at Hughesville High School, MAMA Fire Training Grounds, Details: BCCC at 888-BUCKS-77 or 215-340-8417
- 16,17,18 - NFPA 1670: Vehicle Rescue Operations - HACC
- 17 - Firefighter II Certification Review - HACC
- 24 - NFPA 1006: General Requirements Certification Exam, Written & Practical - HACC
- 24-25 - Connecticut State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)
- 25 - NFPA 472: Haz Mat Operations Certification Exam - HACC

### APRIL, 2018

- 6,7,8, 20, 21,22,27,28,29 - 64th Annual Cambria County Fire School sponsored by Cambria Co. Vol. Firemen's Assn., and Bucks Co. Comm. College. For details contact [www.bucks.edu/public\\_safety](http://www.bucks.edu/public_safety) or <http://cambriavolfireassn.com>
- 14-15 - New York State Weekend at the NFA - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

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EXPO@LCFA.COM - Web: [LCFA.com](http://LCFA.com)

# DATELINE

# TRAINING AND EDUCATION

For Bucks Co. Local Level Classes go to  
<http://www.bucks.edu/media/bccmedialibrary/pstc/b-2-report.pdf>

| May |    |    |    |    |    |    | June |    |    |    |    |    |    | July |    |    |    |    |    |    | August |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|------|----|----|----|----|----|----|------|----|----|----|----|----|----|--------|----|----|----|----|----|----|
| Su  | Mo | Tu | We | Th | Fr | Sa | Su   | Mo | Tu | We | Th | Fr | Sa | Su   | Mo | Tu | We | Th | Fr | Sa | Su     | Mo | Tu | We | Th | Fr | Sa |
| 29  | 30 | 1  | 2  | 3  | 4  | 5  | 27   | 28 | 29 | 30 | 31 | 1  | 2  | 1    | 2  | 3  | 4  | 5  | 6  | 7  | 29     | 30 | 31 | 1  | 2  | 3  | 4  |
| 6   | 7  | 8  | 9  | 10 | 11 | 12 | 3    | 4  | 5  | 6  | 7  | 8  | 9  | 8    | 9  | 10 | 11 | 12 | 13 | 14 | 5      | 6  | 7  | 8  | 9  | 10 | 11 |
| 13  | 14 | 15 | 16 | 17 | 18 | 19 | 10   | 11 | 12 | 13 | 14 | 15 | 16 | 15   | 16 | 17 | 18 | 19 | 20 | 21 | 12     | 13 | 14 | 15 | 16 | 17 | 18 |
| 20  | 21 | 22 | 23 | 24 | 25 | 26 | 17   | 18 | 19 | 20 | 21 | 22 | 23 | 22   | 23 | 24 | 25 | 26 | 27 | 28 | 19     | 20 | 21 | 22 | 23 | 24 | 25 |
| 27  | 28 | 29 | 30 | 31 | 1  | 2  | 24   | 25 | 26 | 27 | 28 | 29 | 30 | 29   | 30 | 31 | 1  | 2  | 3  | 4  | 26     | 27 | 28 | 29 | 30 | 31 | 1  |

  

| September |    |    |    |    |    |    | October |    |    |    |    |    |    | November |    |    |    |    |    |    | December |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su      | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa |
| 26        | 27 | 28 | 29 | 30 | 31 | 1  | 30      | 1  | 2  | 3  | 4  | 5  | 6  | 28       | 29 | 30 | 31 | 1  | 2  | 3  | 25       | 26 | 27 | 28 | 29 | 30 | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7       | 8  | 9  | 10 | 11 | 12 | 13 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14      | 15 | 16 | 17 | 18 | 19 | 20 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21      | 22 | 23 | 24 | 25 | 26 | 27 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28      | 29 | 30 | 31 | 1  | 2  | 3  | 25       | 26 | 27 | 28 | 29 | 30 | 1  | 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 1  | 2  | 3  | 4  | 5  | 6  | 30      | 31 | 1  | 2  | 3  | 4  | 5  | 25       | 26 | 27 | 28 | 29 | 30 | 1  | 30       | 31 | 1  | 2  | 3  | 4  | 5  |

## JUNE, 2018

**2-3** - Florida, Indiana, Maine State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

**9-10** - New Jersey State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

**23-24** - Ohio State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

**30-July 1** - Pennsylvania State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

## JULY, 2018

**14-15** - Rhode Island, South Carolina State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

**21-22** - Georgia, Kentucky, Michigan State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

## AUGUST, 2018

**18-19** - Alabama, New Hampshire, Vermont State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)

## SEPTEMBER, 2018

**29-30** - Tennessee/Virginia State Weekend at the National Fire Academy - [www.usfa.fema.gov/training/nfa/course/2\\_day.html](http://www.usfa.fema.gov/training/nfa/course/2_day.html)



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